

# MENARD COUNTY FAIR CONCESSION CONTRACT

**Due to contract obligations, we are unable to allow vendors to sell cotton candy at the 2011 fair.**

Fair Dates: July 19 – 24, 2011

Location: Menard County Fairgrounds, Petersburg, IL

It is hereby mutually agreed between the Menard County Fair, Inc., of Petersburg, IL and

\_\_\_\_\_ of \_\_\_\_\_ (street, box, R. R.)  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ as follows:  
(City, State) (Zip) (Phone)

The Menard County Fair, Inc., hereby leases to said exhibitor certain space on its fairgrounds to be used during the 2011 Fair upon the following conditions:

For the purpose of \_\_\_\_\_ located: \_\_\_\_\_ Inside \_\_\_\_\_ Outside

**A. WHITE BUILDING:**

\_\_\_\_\_ No. Of inside feet exhibit (8 x 12 at \$50.00) . . . . . \$ \_\_\_\_\_

**BROWN BUILDING:**

\_\_\_\_\_ **limited** wall space only (7.5 ft @ \$15.00) . . . . . \$ \_\_\_\_\_

Sub-Total (A) \$ \_\_\_\_\_

**B. Electricity in White & Brown Buildings as follows:**

- Lights - NC \_\_\_\_\_
- Refrigerator \$20.00 \_\_\_\_\_
- Freezer \$30.00 \_\_\_\_\_
- Warmer or oven \$20.00 \_\_\_\_\_

Sub-Total (B) \$ \_\_\_\_\_

C. All county organization food stands . . . . . (\$140.00) . . . . . \$ \_\_\_\_\_

All non-county food stands . . . . . (\$160.00) . . . . . \$ \_\_\_\_\_

\_\_\_\_\_ Ft. of tent cost \_\_\_\_\_ per square ft. . . . . \$ \_\_\_\_\_

\_\_\_\_\_ Ft. frontage at \$10.00 per ft. (Allow 3 ft. & exhibit) . . \$ \_\_\_\_\_

- 1. Lights \$20.00 \_\_\_\_\_
- 2. Refrigerator \$20.00 \_\_\_\_\_
- 3. Ice Maker \$20.00 \_\_\_\_\_
- 4. Freezer \$30.00 \_\_\_\_\_
- 5. Air Cond. \$50.00 \_\_\_\_\_
- 6. Electric Fryer \$30.00 \_\_\_\_\_
- 7. Electric Grill \$30.00 \_\_\_\_\_
- 8. Popcorn Popper \$15.00 \_\_\_\_\_

Sub-Total (C) \$ \_\_\_\_\_

D. One concession pass per \$100.00 spent on contract may be picked up at the office upon final payment.

Additional exhibitor passes . . . . . \$10.00 . . . . . Sub-Total (D) \$ \_\_\_\_\_

**TOTAL DUE MENARD COUNTY FAIR (Add sub-totals) \$ \_\_\_\_\_**

Fifty percent (50%) must accompany contract by **June 1st** or space may be sold. Balance due on first day of the fair. We would appreciate it if you would not leave before 3:00 p.m. on **Sunday** unless other arrangements are made with the office. Early pullout will lose spot for next year.

AMOUNT RECEIVED WITH CONTRACT . . . . . \$ \_\_\_\_\_

Date Paid \_\_\_\_\_

Check # \_\_\_\_\_

Balance Due . . . . . \$ \_\_\_\_\_

Date Paid \_\_\_\_\_

Check # \_\_\_\_\_

\_\_\_\_\_  
Signature of concession party

\_\_\_\_\_  
Signature of committee member

**DEPOSITS ARE NOT REFUNDABLE**